

Efficiency, honesty and accountability



Ed Shaw
for City Council- Ward 2

If elected...The buck stops with me. 218-839-7945

"I will take **NO SALARY** from the city until Brainerd's unemployment rate which has been in double digits for 22 months and currently is 13%, drops below 10%

Paid for by Ed Shaw on his own behalf, 517 North 9th St.

www.edforbrainerd.com



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Saturday, October 16, 2010

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BRIEFLY

FEATURED ADVERTISING



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Pastor Todd MacDonell, Pierz School Board candidate, dies.

PIERZ - Pastor Todd MacDonell, a 2010 candidate for the Pierz School Board, died Wednesday.

In September, it was reported that MacDonell of Fellowship Bible Church of Pierz was diagnosed with a terminal illness, giving him a few short weeks to live.

Funeral arrangements are with the Shelley Funeral Chapel in Pierz.

Cass County EDA annual meeting is set for Friday at Chase on the Lake

WALKER - The Cass County Economic Development Corporation annual meeting to recognize achievements and volunteers will be Friday at Chase on the Lake in Walker.

Social hour starts at 5:30 p.m., buffet dinner and program begins at 6:30 p.m. The recognition program will include an update of the corporation's activities and volunteers.

The public is encouraged to attend. Cost is \$25 each and registration is requested. Call 947-7523 or email cass.edc@co.cass.mn.us to register.

The Cass County EDC is a county wide, nonprofit corporation with the mission to "Improve the business environment of Cass County by encouraging a strong, diverse and sustainable economy and to build better relationships between business, government agencies and local communities."

Region Five awarded \$50,000 grant to improve water well systems

U.S. Department of Agriculture Rural Development State Director Colleen Landkamer Monday announced the Region Five Development Commission in Staples has been selected to receive a \$50,000 Household Water Well System grant to serve the counties of Crow Wing, Cass, Morrison, Todd and Wadena. Region Five will use the grant to establish a revolving loan fund to provide low-interest loans to individuals who own or will own an existing home and need to construct, refurbish or service an individual well system.

Region Five acquired \$6,575 as program matching funds from various counties and foundations throughout the region. Low income residents can access the HWWs program guidelines, application forms and funding by applying for a loan through R5DC. The maximum loan amount is \$11,000 at one percent for 20 years.

For more information on how to apply to the HWWs program, contact Ann Hanson at ahanson@regionfive.org, (218) 894-3233, or visit the R5DC website at www.regionfive.org.

For more information on USDA Rural Development, visit www.rurdev.usda.gov/mn, or call the local office in Baxter at 829-5965, ext. 4.

Bi-County CAP Board seeking board member

Bi-County Community Action Programs, Inc. has an opening on its board of directors for one low-income representative from Cass County. The board member selected will fill an unexpired term that will end May of 2012.

Low-income persons interested in serving on the board of directors are asked to contact the Bemidji BI-CAP Office, phone number (218) 751-4631 or toll free at (800) 332-7161, for an application and more information regarding this opportunity to serve. Application deadline is Oct. 25.

Top Commented Articles Over the last 7 days

- [Open Forum](#)(79)
- [Which country do we want back?](#)(49)
- [Investigating the paranormal](#)(23)
- [VOX POP](#)(34)
- [Finalists chosen for parks director position](#)(14)

Most Recent Comments

- [Rested and ready: BHS rolls](#)
- [Iran and Obama's legacy](#)
- [Just getting started](#)
- [Warrior girls team qualifies for state](#)
- [2010 MINNESOTA DEER HUNTING OPENER](#)

Dispatch Online's public opinion poll

HERE'S MY 2 CENTS...



Which candidate for the office of Brainerd Mayor are you planning, or leaning towards voting for?

- Dan Egan
- Guy Green
- Kevin Stumpf
- James E. Wallin
- Other

Here's my 2 cents

[View Poll Results](#)

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CALENDAR

of events

[Husband-wife duo exhibit at CLC Gallery](#)
Monday, Nov 1, 7:00 pm

[Brainerd Family History Center](#)
Wednesday, Nov 3,



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The board of directors meets every other month. Its purpose is to adopt the overall policies of the agency, review grant applications and reports, establish agency goals and priorities, and monitor and evaluate agency operations. Board members are reimbursed for travel and miscellaneous expenses.

BNNA meeting features Ward 2 candidate forum

The next Brainerd Northside Neighborhood Association monthly meeting will be at 7 p.m. Tuesday at the First Congregational Church in Brainerd.

The meeting will be in Meeting Room 1 on the second floor. Participants are asked to use the entrance by the parking lot. The business part of the meeting will be covered first, to be followed by a forum of Ward 2 candidates including Kelly Bevans (incumbent), Jan Burton and Ed Shaw. All northside residents, property owners and business owners are invited to attend.

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Reader Comments

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○ TODAY IN LOCAL NEWS

- [Niswaga bound](#)
- [PLHS speech team's haunted house open for two weekends](#)
- [Driver, 12 children involved in school bus crash in Onamia](#)
- [Area flu clinics planned](#)
- [House District 12A debate postponed](#)
- [Region Five in Staples gets \\$825K HUD grant](#)
- [In costume at the arb](#)
- [Cold Weather Rule in effect](#)
- [National Guard soldiers to help the environment](#)
- BRIEFLY**
- AGENDAS**
- AGENDAS**
- [This was Brainerd](#)

Things to Do

AA Brown Baggers

Monday, Nov 1, 12:00 pm
Alano Club, Brainerd

AI-Anon

Tuesday, Nov 2, 7:00 pm
Alano Club, Brainerd

Brainerd Family History Center

Wednesday, Nov 3, 6:30 pm
Family History Center, Brainerd

Crossing Arts Alliance

Thursday, Nov 4, 6:30 pm
Franklin Arts Center, Brainerd

Friends of Bill W.

Saturday, Nov 6, 9:30 am
First Lutheran Church, Brainerd

- | | | | | | | | |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------|
| 1
Mon | 2
Tue | 3
Wed | 4
Thu | 5
Fri | 6
Sat | 7
Sun | All
events |
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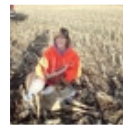
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[6:30 pm](#)
[Crossing Arts Alliance](#)
[Thursday, Nov 4, 6:30 pm](#)



[Deer hunt - Firearm opener](#)
[Saturday, Nov 6, 7:00 am](#)

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